



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 25, 2013

Don Gunderson
1047 E 1000 S
Albion, ID 83311

Dear Watermaster:

The Department has received and accepted the Water District's 2012 Annual Report, 2013 Annual Meeting Minutes, and 2013 Adopted Budget. We appreciate your promptness in filing these documents with the Department. Under sections 42-605, IDAHO CODE, you are no longer required to take an Oath of Office if you are re-elected as watermaster. I have included your appointment with this correspondence. Please let me know if you have any questions.

Sincerely,

Jeffrey S. Cooper
Sr. Water Resource Agent

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CC: File